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A MODEL OF THE Gospel-Sanctification IN THESE FOLLOWING GENERALS,

Drawn especially according to *Rom. Chap. 6. Chap. 7. Chap. 8.* following that Great Discourse, *Rom.* 5. 12. to the end, by way of compare betwixt the *First*, and the *Second Adam*, and shewing the infinite surmount of *Grace*, *Righteousness*, and the *Reign of Life* flowing from the *Second Adam*, above the *Sin*, the *Judgment*, the *Condemnation*, the *Reign of Death*, flowing from the *First Adam*, and notwithstanding the *Law* coming in after it, that the *Offence might abound.*

I give the Scheme or Model of this Doctrine together for two Reasons;

1. That the Beauty and Proportion of the whole Portraicture being seen together as in the Picture of a Man, not in several parts, may strike us deeper.

2. Because I would not be prevented at least in giving a Scheme, and therefore take the first Opportunity.

I therefore lay down these Generals.

General 1.

THE *Foundation of all True* Sanctification, *as of* Justification *is in the* Death *and* Resurrection *of Jesus Christ; For seeing Christ did in* Dying, *not only* dye for Sin, *but to* Sin; Sin, viz. *not in Himself, but as a* Common Head *for Believers, and* sanctified Himself, *that they might be* sanctified through the Truth *of it preach'd to them*, John 17. 19. (*and so proportionably in his* Resurrection) *It*

Rom. 6. to v. 12.

thence follows, That ſooner may the Beams be clip'd off from the Sun, then Sanctification *be cut off from the* Juſtifying Death, *and* Reſurrection of Jeſus Chriſt. *And to pretend to benefit from thence without* dying to Sin, *and* living to Righteouſneſs *muſt enforce either, that ſuch have no benefit by Chriſt, or that He muſt come down to* dye *again to Sin for them, and* Riſe again *for them to* newneſs of Life, *ſeeing what he hath done hath not avail'd to what muſt ſo neceſſarily be done; which is to* bring him down from Heaven, *and up again from the Dead, contrary to* Rom. 10. 6. 7.

Gen. 2. John 14. c. 15. c. 16. ὁ παράκλητος Advocate,

The Spirit of God in the Sanctification of the Soul becomes a mighty inward, intellectual Advocate *with the Soul for Holineſs, according to all which Chriſt hath done: He ſhall* take of mine, *viz. My* Death, Reſurrection, Redemption, *and ſhall* ſhew it to you *by real effectual Communications of Truth and Holineſs.*

1 John 2. 1. c. 16. v. 14, 15.

Gen. 3. τὸ πνεῦμα ὁλόκληρον. 1 Theſ. 5. 23.

Hereby the higheſt Rational, Intellectual, Immaterial, Immortal Spirit *in the* Regenerate *man is perfectly and entirely* ſanctified, *and in it ſelf made* Partaker of the Divine Nature, *as it is conſider'd I ſay in and by it ſelf.*

But as it dwells in the finer and moſt ſpirituous parts of the Matter, or Body joyn'd to it; which is called, Soul *and* Spirits, *James* 3. 17. *&c. And as it dwells and reſides in the yet lower Earthly parts of that Matter, call'd more properly* Body, *and* Fleſh, *and enlivens and acts them, It is not ſo throughout ſanctified; ſo that it cannot Riſe to the Heights of Spirituality, it would; nor reſtrain the Motions to Evil, it hates.*

Its Wiſdom *therefore* comes down from above, *and is neither* Earthly, *as of the* loweſt Body, *nor* Animal, *as of the* Soul *in the ſpirituous parts of Body; nor leaſt of all* deviliſh, *as in the* higher Soul *or* Spirit, *a Seed of which Diabolickneſs is in all* unſanctified Spirits *now, and will be abſolutely and to the Height ſo in Eternity.*

Gen. 4. Rom 6. 13. *&c.*

By this entire perfect ſanctification *of the* Higher Soul, *it becomes impoſſible to live in the Courſe of any actual, known Sin, or the Omiſſion of any abſolutely neceſſary Holy Duty, according to that of the Apoſtle,* Let not Sin Reign in your Mortal Bodies, *that you* ſhould obey it in the Luſts thereof; Neither yield you your Members as Inſtruments of Unrighteouſneſs, *&c.* But yield your Members as Inſtruments of Righteouſneſs, *&c. By all which the Apoſtle ſhews, that although the lower Soul, and Body are not to be countermanded wholly in their Motions, and Stirrings to Evil, nor in their Reluctancies and unwillingneſs to Good;*

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yet that higher ſanctified Soul hath a Deſpotic, *that is an abſolute Command to prevent the actual Commiſſion of Evil, or the Omiſſion of Good; not* to yield, *or* to yield *the Members according to the Direction of this higher Spirit,* Led and Acted by the Spirit of God; *which is the Difference betwixt Natural Conſcience reſiſting Evil, and the Soul* Acted by the Spirit of God. *One is able to Command, the other not: Natural Conſcience cannot overcome; the Soul renewed ſhall overcome throughout, as to the Reſiſtance of Actual Sin, and the Actual performance of Duty, except by ſurprize, or in ſome violence of Temptation, and Deſertion; ſo that the* Walk, *and Converſation of all True Believers is not after the* Fleſh, *but* after the Spirit.

In Regard of theſe Remainders of Sin in the Spirit, or higher Soul, as it reſides in, Animates, and Acts *the lower Soul and Body, and alſo in regard of the Falls by Temptation and Deſertion; there is a continual Application to Jeſus Chriſt, as the* Husband *of the Soul, and to the perfect Holineſs, and Purity of his Humane Nature, by Reaſon of which, It is* not under the Law, *but* under Grace; It ſerves in newneſs of Spirit, *or according to the Covenant of Grace, and not in the* oldneſs of the Letter, *or according to the Law, and ſo* brings forth Fruit unto God, *and* not unto Death; *For the* Law of the Spirit of Life in Chriſt Jeſus *ſets it* free from the Law of Sin, *and* Death; *ſo that the* Righteouſneſs of the Law is fulfilled in them, *who thus* walk not after the Fleſh, but after the Spirit. Gen. 5. Rom. 7. 4, 5, 6. c. 8. 2, 3, 4.

The Witneſs of the Counſel and Tranſaction of the Father, *of* the word, *and* of the Spirit *in the whole Work of Redemption, of which they keep the* Record *in* Heaven, *is ſeal'd, ratified, and confirm'd in the* Witneſs of the Spirit, *viz.* of the Word, *of the Goſpel in the* Power, *and* Love of the Truth; *of the* Spirit of Prayer, Crying Abba Father, *in the* Witneſs *of the Power of* Baptiſm, *enabling to make the* Anſwer of a Good, *that is of a* Juſtified *and* Sanctified Conſcience *by the* Reſurrection of Jeſus Chriſt, *and in the Power of the* Blood, *of the* Lords Supper, Given for the Life of the World, *and* making perfect in every good Work *All Thoſe in Him.* Gen. 6. 1 John 5. 7. 8. 1 Pet 3. 21.

Superior and yet joyn'd with all This, is the Witneſs *of the* Spirit, *that* we are the Sons of God, *making our* Calling *and* Election *ſure, For whom He* Calls *and* Juſtifies, *thoſe he hath* predeſtinated, *ſo that there is a* Joy in hope of the Glory of God, *and aſſurance of his Love, from which* nothing can ſeparate; *There is a* drawing near with a true Heart, *in* full Aſſurance of Faith, &c. *And to this State not the* Spirit Gen. 7. Rom. 8. 29. 30. &c. Heb. 10. 19. &c.

rit of Bondage to Fear, *but of* Adoption *is always justly due, and belonging, however by Darkneſs, Fears, and Doubts It may be clouded.*

Gen. 8. *From all this Ariſes a Holy Readineſs to ſuffer for Chriſt ſo neceſſary to the Sanctification of the Goſpel, that no one can be the* Diſciple *of Chriſt without it. And It is eſtabliſh'd in that Great Principle, The* Sufferings Rom. 8. 16. *of the preſent* Time are not worthy to be compar'd with the Glory, *that ſhall be* reveal'd *in the* Day of the Reſtitution of the whole Creation (*for which It* Grones) *and in the Day of the* Adoption of our Bodies.

Gen. 9 *In Death, All the Remainders of Sin vaniſh, For the Spirit being entirely* Sanctified, *except in the Powers of Animating the Soul, and the Body, which are wholly uſeleſs in the ſeparated State; It muſt needs as the Apoſtle* Rom. 8. 11. *ſpeaks, be* Life, *becauſe of* Righteouſneſs, *and that immediately.*

Gen. 15. *When the* Body *is* Raiſ'd a Spiritual Body *by the* Lord from Heaven, *the* Quickning Spirit; *It becomes a Body of a new Conſtitution, and* 1 Cor. 15. 44, 45. &c. Regeneration, *and not under the Old Covenant of the* Apoſtate Adam, *and ſo inherits* Incorruption; *For the* Holy Spirit dwelling *in its moſt ſubſtantial parts, dedicated to God by the* ſanctified Spirit, *Raiſes it in* Phil. 3. laſt. *Conformity to the* Reſurrection *of Jeſus Chriſt.*

The General Application of theſe General Points of *Sanctification* may be thus Given.

1. *We may Appeal to our own, and to all the Light of Natural Conſcience in the World, whether the Doctrine of the Goſpel having ſuch a Frame, and Doctrine of* Sanctification *eſſential to it, can be either a Licentious, or a Trivial Doctrine, and whether It be not the moſt awful and weighty in the whole World.*

1 John 2. 8. 2. *Let us All Conſider, whether theſe Things are* True *in us, as They are in Chriſt; For ſo the Apoſtle* John *Remarks to us concerning the Laws, and Truths of the Goſpel; That They are* True *in* Him, *and* True in us.

3. *We ſhould always Remember, that though All the Morality, and Goodneſs that ever was requiſite to the Nature of Man is Adopted by the Goſpel of Chriſt; yet It is of a much higher and more exalted Vein, and Spirit of Goodneſs, in Chriſt the* Second Adam, *then ever was given to the* Firſt Adam, *and much more then can poſſibly be found in the beſt Remains of that Humane Nature now in the World.*